

## **PUBLIC NOTICE**

The California Coastal Commission will consider certifying City of Malibu's Local Coastal Program Amendment requests No. LCP-4-MAL-13-0241-1 (Affordable Housing/Reasonable Accommodations) and No. LCP-4-MAL-18-0083-2 (Public Access Map Updates) at the Commission's Public Hearing and Meeting set for Thursday, May 9, 2019 in Oxnard, California.

### **Public Hearing Date and Location**

**Thursday, May 9, 2019**

**Oxnard City Council Chambers**

**305 West 3<sup>rd</sup> Street**

**Oxnard, CA 93030**

**Commission Hearing Begins at 9:00 a.m.**

(Individual Items Are Not Set For A Time Certain)

### **DESCRIPTION OF THE SUBMITTALS:**

**Item No. Th20a – Affordable Housing/Reasonable Accommodations** – City of Malibu is requesting an amendment to the Local Implementation Plan portion of its certified Local Coastal Program to create a "Affordable Housing Overlay," add procedures related to reasonable accommodations for persons with disabilities, and add provisions for housing density bonuses, farmworker employee housing, emergency shelters, single-room occupancies, small and large residential care facilities, transitional and supportive housing, and updates housing-related definitions.

**Item No. Th20b – Public Access Map Updates** – City of Malibu is requesting an amendment to the Land Use Plan Public Access Map portion of its certified Local Coastal Program to reflect current information showing the location of existing public beaches, and both lateral and vertical public access ways, in addition to formatting and graphic depiction revisions.

### **HEARING PROCEDURES:**

These items have been scheduled for a public hearing and vote. People wishing to testify may appear at the hearing and/or may present their concerns in writing to the Commission before the hearing date.

### **ALLOTTED TIME FOR TESTIMONY:**

Oral testimony may be limited to 2 minutes for each speaker depending on the number of persons wishing to be heard.

### **WRITTEN MATERIALS:**

Written materials must be submitted to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission. In the upper right hand corner of the first page of your submittal please identify the agenda item number. Please summarize your position in no more than two or three pages if possible. You are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids. It is difficult for Commissioners to carefully consider late submittals.

The staff reports may be viewed on the Coastal Commission's website under the May 2019 Hearing Agenda at [www.coastal.ca.gov](http://www.coastal.ca.gov).

To submit written materials or for additional information contact: California Coastal Commission, South Central Coast Area, 89 South California Street, Suite 200, Ventura, CA 93001, (805) 585-1800.