

***Appendix A***  
*LACDPH and MPD Permits*

\* Please use application form on our website. \*

**WELL PERMIT APPLICATION - NON PRODUCTION WELLS**

DATE 01/29/14

DRINKING WATER PROGRAM - ENVIRONMENTAL HEALTH DIVISION  
5050 COMMERCE DRIVE, BALDWIN PARK, CA 91706 TELE (626) 430-5420 FAX (626) 813-3016

<input checked="" type="checkbox"/> NEW WELL CONSTRUCTION	<input type="checkbox"/> RECONSTRUCTION OR RENOVATION	<input type="checkbox"/> DECOMMISSIONING	<input type="checkbox"/> OTHER: _____
<input checked="" type="checkbox"/> MONITORING	<input type="checkbox"/> CATHODIC	<input type="checkbox"/> INJECTION	<input type="checkbox"/> EXTRACTION
<input type="checkbox"/> HYDROPUNCH	<input type="checkbox"/> C.P.T. (For Ground Water Sampling)	<input type="checkbox"/> OTHER: _____	<input type="checkbox"/> HEAT EXCHANGE

**WELL LOCATION**

Site Address 4000 Malibu Canyon Road.	City Malibu	Zip Code 90265
Nearest Intersection Malibu Canyon Road and Pacific Coast Highway	Thomas Guide Map Book Page/Grid 628/H7	Number of Wells in Each Parcel 5

**WELL STRUCTURE**

Total Depth of Well Varies 105 to 135' bgs	Depth of Well Casing Varies 105 to 135' bgs	Sanitary / Annular Sealing Material Bentonite/Grout
Depth of Sanitary / Annular Seal Varies 78'-83' to 108'-113' bgs		Conductor Casing Seal

**OWNER INFORMATION**

Owner's Name Green Acres LLC	Telephone Number (805) 298-6570	City Malibu, CA	Zip Code 90265
Address 26880 Pacific Coast Highway			

**DRILLER INFORMATION**

Driller's Name J. & H. Drilling Co., Inc.	Telephone Number (714) 550-0402	C-57 License Number 574490
Address 1043 E. 4th St.	City Santa Ana, California	Zip Code 92701

**WELL DECOMMISSIONING INFORMATION**

Well Depth <input type="checkbox"/> log/records	Method of Well Assessment	Depth and Number of Perforations
Type and Amount of Sealant	Type of Perforator	Size of Perforations
		Method of Upper Seal Pressure Application

**CONSULTANT INFORMATION**

Company Rubicon Engineering Corporation	City Tustin	State CA	Zip Code 92780
Address 12821 Newport Ave.	Telephone Number (714) 573-0081	Fax Number (714) 573-0082	

**ATTENTION: WORK PLAN MODIFICATIONS MAY BE REQUIRED IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED AT THE SITE INSPECTION ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THIS DEPARTMENT.**

I hereby agree to comply in every respect with all the regulations of the County Environmental Health Division and with all ordinances and laws of the County of Los Angeles and the State of California pertaining to well construction, reconstruction, and decommissioning data deemed necessary by the County Environmental Health Division Of Los Angeles County.

Signature of Applicant: \_\_\_\_\_ Printed Name: Mohsen Mehran

**THIS PERMIT IS NOT COMPLETE UNTIL ALL OF THE FOLLOWING REQUIREMENTS ARE SIGNED OFF BY THE DEPUTY HEALTH OFFICER. WELL CONSTRUCTION OR DECOMMISSIONING CANNOT BE INITIATED WITHOUT A WORK PLAN APPROVAL FROM THIS DEPARTMENT.**

blarsen@ph.lacounty.gov

(626) 430-5420

\*\*\*\*\* (DEPARTMENT USE ONLY) \*\*\*\*\*



<b>WORK PLAN APPROVAL</b> This Approval is Valid for 180 Days	REHS <u>[Signature]</u>	DATE <u>2/18/14</u>
Conditions:	<u>on 2/11/14 \$2595.00 was paid for permit # 893164, 1-5. to install 5 temporary monitoring wells. Follow the work plan submitted. observe the setbacks. Contact inspector at least 3 days prior to start of work.</u>	
<b>FINAL INSPECTION</b> The placement of the annular seal must be witnessed by a Deputy Health Officer for the permit to be valid. Contact this Department to arrange for an appointment	REHS	DATE

R.F.H.C. NO: 5838

**NOTICE**

This well permit approval is limited to compliance with the California Well Standards and the Los Angeles County Code and does not grant any rights to construct, reconstruct, or decommission any well. The applicant is responsible for securing all other necessary permits.

# MISCELLANEOUS PERMIT APPLICATION

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.).

I am owner of the property, or my employees with wages as their sole compensation will do the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with a licensed contractor to construct the project (Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a licensed contractor(s) pursuant to the Contractor's License Law.

I am exempt under Section \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

## LICENSED CONTRACTOR DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent of self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier \_\_\_\_\_

Policy No. \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provision of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_



**CITY OF MALIBU**  
23815 Stuart Ranch Road  
Malibu, CA 90265-4861  
INSPECTION REQUEST (310) 456-2489 X312

<b>SITE ADDRESS</b>		4006 Malibu Canyon Rd.	
<b>ASSESSOR PARCEL NUMBER</b>		4458 PAGE 028 PARCEL 015	
<b>ADDITIONAL INFORMATION / LEGAL DESCRIPTION</b>			
<b>PROPERTY OWNER</b>			
Green Acres LLL			
<b>MAILING ADDRESS</b>			
<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>	
<b>PHONE NUMBER</b>	805-298-6590		
<b>DESIGNER / APPLICANT / TENANT</b>			
Peter Lee			
<b>ADDRESS</b>			
12821 Newport Ave			
<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>	
Tustin	CA	92780	
<b>PHONE NUMBER</b>	714-573-0081		
<b>APPLICANT / CONTACT PERSON / GEOLOGIST</b>			
Dane Robinson			
<b>PHONE NUMBER</b>	714-573-0081		
<b>CONTRACTOR'S NAME</b>			
Rubicon Engineering Corp			
<b>ADDRESS</b>			
12821 Newport Ave			
<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>	
Tustin	CA	92780	
<b>PHONE NUMBER</b>	714-573-0081		
<b>LICENSE CLASS</b>	<b>LICENSE NUMBER</b>	<b>EXPIRATION DATE</b>	
P.G.	8321	12/31/15	

## PLAN CHECK EXPIRES

DO NOT WRITE BELOW

<b>USE ZONE</b>	<b>SPECIAL CONDITIONS:</b>
	Bigblot #
	A40720954

<input type="checkbox"/> TRAILER USE	<b>NO. OF STORIES</b>
<input type="checkbox"/> GEOLOGY INSPECTION	
<input type="checkbox"/> OCCUPANCY	
<input checked="" type="checkbox"/> EXCAVATION / DRILLING PER ATTACHED APPROVAL	
<input type="checkbox"/>	

<b>SIZE OF EXISTING BLDG.</b>	
<b>PRESENT USE OF BLDG.</b>	
<b>PROPOSED USE OF BLDG.</b>	

<b>OCCUPANCY GROUP</b>	<b>OCCUPANT LOAD</b>

<b>PARKING SPACES REQUIRED</b>	<b>PARKING SPACES PROVIDED</b>

<b>DATE FROM:</b>	<b>LIMITED TIME USE</b>	<b>DATE TO:</b>

NO GRADING ALLOWED

GRADING ONLY PER ATTACHED APPROVAL

**SITE TO BE RESTORED UPON COMPLETION**

<b>PLAN CHECK FEE</b>	\$	22626
<b>DOC. RET.</b>	\$	4762
<b>TOTAL PERMIT FEE</b>	\$	38514

<b>PLAN CHECK NO.</b>	<b>INITIALS</b>	<b>DATE</b>
	CK#	

<b>PERMIT NO.</b>	<b>INITIALS</b>	<b>DATE</b>
14-340	CK#	

<b>FINALED BY</b>	<b>DATE</b>

**PERMIT EXPIRES 90 DAYS**

**PERMIT EXPIRES 10/17/14**