

**Public Safety Commission**  
**Regular Meeting Agenda**

**Wednesday, February 4, 2026**

**5:00 P.M.**

**City Hall – Multi-Purpose Room**  
**23825 Stuart Ranch Road**

Call to Order

Roll Call

Pledge of Allegiance

Approval of Agenda

Report on Posting of Agenda – January 29, 2026

**1. Ceremonial / Presentations**

None.

**2. Written and Oral Communications from the Public and Commissioners**

- A. Communications from the Public concerning matters which are not on the agenda but for which the Commission has subject matter jurisdiction. The Commission may not act on these matters at this meeting.
- B. Staff updates.
- C. Commissioner reports, comments and inquiries.

**3. Consent Calendar**

- A. Previously Discussed Items

None.

- B. New Items

None.

**4. Old Business**

None.

**5. New Business**

A. Parking Enforcement Service Level Review

Recommended Action: 1) Receive a report on the City’s parking enforcement service level, and 2) Provide feedback and recommendations on any service level changes prior to a proposed contract renewal, if appropriate.

Staff Contact: Public Safety Director Susan Dueñas, 310-456-2489, ext. 313

B. Public Safety Agency Monthly Activity Report

Recommended Action: Discuss recent Public Safety Agency activities and receive and file the monthly activity reports for December 2025 from the California Highway Patrol, the Los Angeles County Fire Department, the Los Angeles County Fire Department’s Lifeguard Division, and the Los Angeles County Sheriff’s Department.

Staff Contact: Public Safety Director Susan Dueñas, 310-456-2489, ext. 313

C. Homeless Services Monthly Report

Recommended Action: Discuss recent homeless services activities and receive and file the monthly report for December 2025 from The People Concern.

Staff Contact: Public Safety Coordinator Luis Flores, 310-456-2489, ext. 236

D. Parking Enforcement Monthly Report

Recommended Action: Discuss recent parking enforcement activities and receive and file the monthly report for December 2025 from the LAZ Parking Enforcement Team.

Staff Contact: Public Safety Coordinator Luis Flores, 310-456-2489, ext. 236

**Adjournment**

**Future Meetings**

Wednesday, March 4, 2026	5:00 p.m.	Regular Meeting	City Hall Multi-Purpose Room
Wednesday, April 1, 2026	5:00 p.m.	Regular Meeting	City Hall Multi-Purpose Room
Wednesday, May 6, 2026	5:00 p.m.	Regular Meeting	City Hall Multi-Purpose Room

**Guide to the City Commission Proceedings**

The Oral Communication portion of the agenda is for members of the public to present items which are not listed on the agenda, but are under the subject matter jurisdiction of the Commission. Although no action may be taken, the Commission and staff will follow up, at an appropriate time, on those items needing response. Each speaker is limited to (3) three minutes. Time may be surrendered by deferring (1) one minute to another speaker, not to exceed a total of (8) eight minutes. The speaker wishing to defer time must be present when the item is heard. In order to be recognized and present an item, each speaker must complete and submit to the Recording Secretary a Request to Speak form prior to the beginning of the item being announced by the Chair (forms are available at the entrance to the meeting room). Speakers are taken in the order slips are submitted.

Items in Consent Calendar Section A have already been considered by the Commission at a previous meeting where the

public was invited to comment, after which a decision was made. These items are not subject to public discussion at this meeting because the vote taken at the previous meeting was final. Resolutions concerning decisions made at previous meetings are for the purpose of memorializing the decision to assure the accuracy of the findings, the prior vote, and any conditions imposed.

**Items in Consent Calendar Section B** have not been discussed previously by the Commission. If discussion is desired, an item may be removed from the Consent Calendar for individual consideration. Commissioners may indicate a negative or abstaining vote on any individual item by so declaring prior to the vote on the motion to adopt the entire Consent Calendar. Items excluded from the Consent Calendar will be taken up by the Commission following the action on the Consent Calendar. The Commission first will take up the items for which public speaker requests have been submitted. Public speakers shall follow the rules as set forth under Oral Communication.

**Old Business** items have appeared on previous agendas but have either been continued or tabled to this meeting with no final action having been taken. Public comment shall follow the rules as set forth under Oral Communication.

**Items in New Business** are items which are appearing for the first time for formal action. Public comment shall follow the rules as set forth under Oral Communication.

*Copies of the staff reports or other written documentation relating to each item of business described above are on file in the Public Safety Department, Malibu City Hall, 23825 Stuart Ranch Road, Malibu, California and are available for public inspection during regular office hours, which are 7:30 a.m. to 5:30 p.m., Monday through Thursday, and 7:30 a.m. to 4:30 p.m., Friday. Written materials distributed to the Commission within 72 hours of the Commission meeting are available for public inspection immediately upon distribution (Government Code Section 54957.5(b)(2)). Copies of staff reports and written materials may be purchased for \$0.10 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.*

*The City Hall phone number is (310) 456-2489. To contact City Hall using a telecommunication device for the deaf (TDD), please call (800) 735-2929 and a California Relay Service operator will assist you. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Yolanda Bundy, Community Development Director, at (310) 456-2489, ext. 229. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADD Title II].*

*Requests to show an audio or video presentation during a Commission meeting should be directed to the Media Team at [media@malibucity.org](mailto:media@malibucity.org). Material must be submitted by 12:00 p.m. on the meeting day.*

*I hereby certify under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted in accordance with the applicable legal requirements. Regular and Adjourned Regular meeting agendas may be amended up to 72 hours in advance of the meeting. Special meeting agendas may be amended up to 24 hours in advance of the meeting. Dated this 29<sup>th</sup> day of January 2026, at 6:00 p.m.*

  
Noah Tyler Tabbay, Administrative Assistant