

Mobilehome Park Rent Stabilization Commission **Regular Meeting Agenda**

Thursday, January 15, 2026

1:30 P.M.

**City Hall – Council Chambers
23825 Stuart Ranch Road**

Call to Order

Roll Call

Pledge of Allegiance

Report on Posting of Agenda – January 9, 2026

Approval of Agenda

1. Ceremonial/Presentations

- A. Status Update on Ordinance Recommendations
- B. Commission Meeting Notification Sign-Up Demonstration

2. Consent Calendar

- A. Previously Discussed Items
None.
- B. New Items
None.

3. Old Business

- A. Mobilehome Park Rent Stabilization Administrative and Commission Regulations Chapters 1 – 4

Staff recommendation: Review and discuss Mobilehome Park Rent Stabilization Administrative Regulations and Commission Regulations Chapters 1 – 4.

Staff contact: Deputy City Manager Arricale, 456-2489, ext. 227

4. New Business

A. Mobilehome Park Rent Stabilization Administrative Regulations and Commission Regulations

Recommended Action: 1) Review and discuss the Ad Hoc Committee's proposed draft changes to the Mobilehome Park Rent Stabilization Administrative Regulations and Commission Regulations Chapters 1,2, and 4; and 2) Repeal Chapters 12-29 of the Mobilehome Park Rent Stabilization Administrative Regulations and Commission Regulations; and 3) Adopt the Ad Hoc Committee's proposed changes and direct staff to return with a resolution memorializing all adopted sections.

Staff contact: Deputy City Manager Arricale, 456-2489, ext. 227

5. Written and Oral Communications from the Public and Commissioners

A. Communications from the Public concerning matters which are not on the agenda but for which the Commission has subject matter jurisdiction. The Commission may not act on these matters at this meeting.

B. Commissioner inquiries.

Adjournment

Guide to the City Commission Proceedings

Public Communications: In order to participate, each speaker must complete and submit to the Recording Secretary a Request to Speak form *prior* to the beginning of the item being announced by the Chair. Each speaker is limited to three (3) minutes, speakers may surrender their time by deferring one (1) minute to another in-person speaker, not to exceed a total of eight (8) minutes. The speaker wishing to defer time must be present when the item is heard and their form must be submitted with the speaker form for the individual they are deferring time to. Speakers are taken in the order slips are submitted.

Members of the public are encouraged to submit email correspondence to farricale@malibucity.org before the meeting begins.

Copies of the staff reports or other written documentation relating to each item of business described above are on file in the City Clerk Department, Malibu City Hall, 23825 Stuart Ranch Road, Malibu, California and are available for public inspection during regular office hours which are 7:30 a.m. to 5:30 p.m., Monday through Thursday, and 7:30 a.m. to 4:30 p.m., Friday. Written materials distributed to the Commission within 72 hours of the Commission meeting are available for public inspection immediately upon distribution (Government Code Section 54957.5(b)(2)). Copies of staff reports and written materials may be purchased for \$0.10 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.

The City Hall phone number is (310) 456-2489. To contact City Hall using a telecommunication device for the deaf (TDD), please call (800) 735-2929 and a California Relay Service operator will assist you. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Environmental Sustainability Director Yolanda Bundy, (310) 456-2489, ext. 229. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADD Title II].

I hereby certify under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 9th day of December 2026 at 5:30 p.m.



Christina Muñoz, Deputy City Clerk