

1. Meeting Agenda

Documents:

[CC190311\\_AGENDA.PDF](#)

2. Item 3B2

Warrant Register No. 633

Documents:

[CC190311\\_ITEM 3B2.PDF](#)

3. Item 3B3

Approval of Minutes - February 11, 2019

Documents:

[CC190311\\_ITEM 3B3.PDF](#)

4. Item 3B4

CAL FIRE Fire Prevention Grant Application

Documents:

[CC190311\\_ITEM 3B4.PDF](#)

5. Item 3B5

Amendment to Agreement with Peter A. Lippman

Documents:

[CC190311\\_ITEM 3B5.PDF](#)

6. Item 3B6

Extension of Proclamation of Existence of a Local Emergency

Documents:

[CC190311\\_ITEM 3B6.PDF](#)

7. Item 3B7

Malibu Poet Laureate Nomination

Documents:

[CC190311\\_ITEM 3B7.PDF](#)

8. Item 3B8

Malibu Library 2019 Use of Set Aside Funds

Documents:

[CC190311\\_ITEM 3B8.PDF](#)

9. Item 4A

Updated Developer Fee Program for the Benefit of the Consolidated Fire Protection District of Los Angeles County

Documents:

[CC190311\\_ITEM 4A.PDF](#)

10. Item 4B

Recycled Water Ordinance

Documents:

[CC190311\\_ITEM 4B.PDF](#)

11. Item 5A

City Hall Solar Power Project Update

Documents:

[CC190311\\_ITEM 5A.PDF](#)

12. Item 6A

Update on Meals Program for Homeless Individuals

Documents:

[CC190311\\_ITEM 6A.PDF](#)

13. Item 7A

Mobile Stroke Unit in Malibu (Councilmember Peak)

Documents:

[CC190311\\_ITEM 7A.PDF](#)

14. Item 7B

Update from Disaster Response and Recovery Ad Hoc Committee (Mayor Pro Tem Farrer and Councilmember Pierson)

Documents:

[CC190311\\_ITEM 7B.PDF](#)