

1. Meeting Agenda

Documents:

[CC190708_AGENDA_AMENDED.PDF](#)

2. Item 3B2

Approve Warrant Register No. 641

Documents:

[CC190708_ITEM 3B2.PDF](#)

3. Item 3B3

Approve Minutes - June 10, 2019 Regular Meeting

Documents:

[CC190708_ITEM 3B3.PDF](#)

4. Item 3B4

City's Conflict of Interest Code

Documents:

[CC190708_ITEM 3B4.PDF](#)

5. Item 3B5

Fiscal Year 2017-2018 Street Maintenance Project Completion and Acceptance of Work

Documents:

[CC190708_ITEM 3B5.PDF](#)

6. Item 3B6

Amendment to Professional Services Agreement with Kimley-Horn and Associates, Inc.

Documents:

[CC190708_ITEM 3B6.PDF](#)

7. Item 3B7

Amendment to Agreement with American Guard Services, Inc.

Documents:

[CC190708_ITEM 3B7.PDF](#)

8. Item 3B8

Disposal of Surplus Equipment

Documents:

[CC190708_ITEM 3B8.PDF](#)

9. Item 3B9
Malibu Bluffs Park Workout Station

Documents:

[CC190708_ITEM 3B9.PDF](#)

10. Item 3B10
Professional Services Agreement with Governmental Financial Services

Documents:

[CC190708_ITEM 3B10.PDF](#)

11. Item 3B11
Malibu Lagoon Hydrology and Coastal Morphology Study and Lagoon Management Plan

Documents:

[CC190708_ITEM 3B11.PDF](#)

12. Item 3B12
Professional Services Agreements for Contract Planning Services

Documents:

[CC190708_ITEM 3B12.PDF](#)

13. Item 3B13

Professional Services Agreement with Solid Waste Solutions, Inc.

Documents:

[CC190708_ITEM 3B13.PDF](#)

14. Item 4A
Appeal No. 19-001 - Appeal of Planning Commission Resolution No. 19-05 (5939 Busch Drive; Appellant/Applicant: Steve Bowker and Efi Hubschman; Property Owner: The Hubschman Family Trust) (Continued from June 24, 2019)

Documents:

[CC190708_ITEM 4A.PDF](#)

15. Item 4B
Local Coastal Program Amendment No. 12-004 – An amendment to the Local Coastal Program Land Use Plan to add a new policy and update the Public Access Map

Documents:

[CC190708_ITEM 4B.PDF](#)

16. Item 4C

Local Coastal Program Amendment No. 12-002, Zoning Text Amendment No. 12-002, and Zoning Map Amendment No. 13-002 – An amendment to the Local Coastal Program Local Implementation Plan, Zoning Code, and Zoning Map to implement the certified 2008-2014 General Plan Housing Element

Documents:

[CC190708_ITEM 4C.PDF](#)

17. Item 4D

Shared On-Demand Personal Mobility Devices (Electric Scooters) Ordinance

Documents:

[CC190708_ITEM 4D.PDF](#)

18. Item 5A

Potential sale of 2 acres of 23575 Civic Center Way/23789 Stuart Ranch Road (APN 4458-022-011- Ioki Parcel) to the Los Angeles County Fire Department

Documents:

[CC190708_ITEM 5A.PDF](#)

19. Item 6A

Parks and Recreation Commission Recommendation Regarding the Location of a Future Skate Park

Documents:

[CC190708_ITEM 6A.PDF](#)

20. Item 6B

Timing for Public Hearing for Proposed Ordinance on Total Development Square Footage (TDSF) Citywide

Documents:

[CC190708_ITEM 6B.PDF](#)

21. Item 7A

Designation of Voting Delegate and Alternate Voting Delegate for the 2019 League of California Cities Annual Conference

Documents:

[CC190708_ITEM 7A.PDF](#)

22. Item 7B

Assembly Bill 916 – SUPPORT (Councilmember Pierson)

Documents:

[CC190708_ITEM 7B.PDF](#)