

1. Meeting Agenda

Documents:

[CC190408\\_AGENDA.PDF](#)

2. Item 3B2

Warrant Register No. 635

Documents:

[CC190408\\_ITEM 3B2.PDF](#)

3. Item 3B3

Approve Minutes - March 11, 2019

Documents:

[CC190408\\_ITEM 3B3.PDF](#)

4. Item 5A

One-Year Update on the Coastal Development Permit Extension Policy

Documents:

[CC190408\\_ITEM 5A.PDF](#)

5. Item 6A

Charmlee Wilderness Park and Bluffs Parkland Swap

Documents:

[CC190408\\_ITEM 6A.PDF](#)

6. Item 6B

Agreement with Hughes Research Laboratories (HRL) for Design of Civic Center Water Treatment Facility (CCWTF) Phase Two

Documents:

[CC190408\\_ITEM 6B.PDF](#)

7. Item 7A

Farmers Market Parking (Councilmember Pierson)

Documents:

[CC190408\\_ITEM 7A.PDF](#)

8. Item 7B

Council Policies (Mayor Pro Tem Farrer)

Documents:

[CC190408\\_ITEM 7B.PDF](#)